

## **Benefice of Christ Church and St Mary's, Frome** Diocese of Bath and Wells

### **17 October – 20<sup>th</sup> Sunday after Trinity**

**This Sunday:** 08:00 Holy Communion BCP at Christ Church  
09:00 Mossy Church at Christ Church  
10:00 Parish Eucharist at St Mary's. Join us on You Tube  
12:30 Baptism for Reuben Reynolds at Christ Church  
18:00 Service of Music & Readings at Christ Church

**Next Sunday:** 08:30 Parish Eucharist at St Mary's  
10:00 Parish Eucharist at Christ Church. Join us on You Tube

<b>Weekdays on Zoom:</b>		<b>Zoom code</b>	<b>Password</b>
08:30	Morning Prayer	ID 525 657 0143	049003
10:00	Wednesday Service	ID 987 3295 7191	546144
17:30	Evening Prayer	ID 984 2413 5993	345670
19:30	Compline	ID 972 9723 2736	333368

#### **Daily Prayer Themes**

**Sunday:** Family, friends and neighbours

**Monday:** Schools, colleges, young people, children

**Tuesday:** The elderly, isolated and vulnerable

**Wednesday:** Business, workplace, economic wellbeing

**Thursday:** The NHS and all key workers

**Friday:** National and local Government

**Saturday:** All who are grieving and suffering with mental, physical or spiritual distress

**Sick:** Paul Extance, Elizabeth Barclay

**Recently Departed:** Patricia Botwright

#### **Contact details**

**Rev. Liz:** tel 01373 473249, 07305 623160 email [vicar@christchurch-stmarys-frome.co.uk](mailto:vicar@christchurch-stmarys-frome.co.uk)

**Notices:** contact Maggie by email on [admin@christchurch-stmarys-frome.co.uk](mailto:admin@christchurch-stmarys-frome.co.uk)

**Web site:** [www.christchurch-stmarys-frome.co.uk](http://www.christchurch-stmarys-frome.co.uk)

**Today – Sunday 17<sup>th</sup> October**

**On the eve of Saint Luke's day, the service of Music and Readings at Christ Church at 6.00pm will be on the theme of Healing and Wholeness.**

**Poems by W B Yeats, Ian Marlow and Michael Rosen; Saint Luke's account of Jesus' healing miracles; music by Robert Schumann, Ralph Vaughan Williams and John Rutter and hymns about healing and wholeness.**

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**St Mary's Christmas Fair: November 13<sup>th</sup>**  
**After a very quiet fundraising year, we're hoping**  
**that people have got lots of lovely items to donate**  
**towards our traditional Christmas stalls.**  
**Collection points will be set up at the back**  
**of St Mary's in anticipation.**  
**Thank you.**

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**All Souls Service – Tuesday 2nd November at 7.00pm – Christ Church**



**There are sheets at the rear of both churches for you to record a loved one whom you wish to be remembered; please include their name, date of death and also your name., if you are not able to come into church please email the details to:**

**[admin@christchurch-stmarys-frome.co.uk](mailto:admin@christchurch-stmarys-frome.co.uk)**

**Please do join us for this Service of Thanksgiving and Remembrance**

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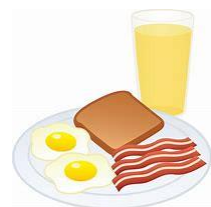
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**The next Breakfast club is to be held on Saturday, 6<sup>th</sup> November**

**Please book your place by phoning Pat on 464464 for 9.30am or 10.30am.**

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**Please note that on Remembrance Sunday (14<sup>th</sup> November)**  
**there is a morning service at St. Marys at 10.30am**  
**and Christ Church at 10.00am**



## Pilgrim

**We are hoping to run a six session course exploring the Christian faith starting in January 2022 .**

**If you are interested please speak to Revd Liz.**



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**The World Day of Prayer service at St John's on October 1st, raised £250.60 on the day. With Gift Aid, this will yield £288.16 to help struggling communities around the world.**

**Organiser, Jean Fraser extends her grateful thanks for our continued support.**

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## Diary



**Friday 22<sup>nd</sup> October**

**16.00 Scallop Shells Choir Practice at Christ Church  
17.30 Full Choir Practice at Christ Church**

**Saturday 23<sup>rd</sup> October**

**The Revd Liz – Rest Day**

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**The workshop which was planned for Readers and Intercessors for yesterday had to be postponed due to unforeseen circumstances.**

**It will be re-scheduled at a later date.**

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## **Collect**

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## **First Reading: Isaiah 53.4-12**

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

## **Second Reading: Hebrews 5.1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

## **Gospel Reading: Mark 10.35-45**

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

## **Post Communion**

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord.

